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PATENT APPLICATION

## E UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3516.12US01

Pathak et al.

Confirmation No.: 4146

Application No.:

10/010,715

Examiner: A. Mohamed

Filed:

November 9, 2001

Group Art Unit: 1653

For:

BIOCOMPATIBLE CROSSLINKED POLYMERS

## REPLY AFTER APPEAL TO ADVISORY ACTION AND SUBMISSION OF AFFIDAVIT UNDER 7 C.F.R. §1.132

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## INTRODUCTORY COMMENTS

In response to the Office Action of September 22, 2004, and the Advisory Action of January 12, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Statement of the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1490 on

March 24, 2005

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Curtis B. Herbert, Ph.D., Esq.